# Hartsburg-Emden CUSD No. 21 <br> November 2018 NewsLetter 

## FROM THE SUPERINTENDENT'S DESK

Terry Wisniewski, Superintendent
Several area schools are saying the problem snuck up on them last fall. I believe most schools and parents wanted to believe that with an all-time low of students using tobacco products, students wouldn't turn to e-cigarettes. However, schools are seeing an increase in the use of these devises. As students have available to them a new generation of easily concealed devices that have a sleek high-tech design, some even looking like an ink pen or laser pointer. E-cigarettes have become a popular trend among teenagers; kids truly believe they are safe and cool. Many students believe there is absolutely nothing wrong with using an e-cig. These devices often taste like fruits or mints and they produce a smell of plume. It is possible to go tasteless and have no smell which makes it conceivable for some students to even vape in school virtually unnoticeable. It is possible to pin these devices on to the inside of a shirt collar and take a hit every now and then, and nobody would really know the difference. E-cigs are widely considered safer than traditional cigarettes, but they are too new for researchers to know the long-term health effects of all these flavored liquids (mostly referred to as eliquid, e-juice, or juice), making our children guinea pigs.

E-cigs do not necessarily have to contain nicotine, but many e-liquids/juices do. They can even have more nicotine than a regular tobacco cigarette. Nicotine may not be the reason a student might try ecig, but there are kids who are becoming addicted to the nicotine and feel they can't do without it. Some schools are investing in nicotine patches and nicotine gum to help students cope. E-cigarettes had been touted by the makers of the devices to help smokers 'kick the habit', as well as a safe alternative to smoking tobacco. However, schools are beginning to see a rapid increase in vaping among high school and middle school students. Ifear that the devices are creating a young generation of nicotine addicts who believe it is safe. I encourage all our parents, grandparents, and guardians to have a serious discussion with their children about the potential harms of using all nicotine products. Let them know, like with tobacco cigarettes, many years may go by without knowing the long-term side effects of
these products. Nicotine is an addictive drug and has several side effects that include rapid heartbeat, increased blood pressure, shortness of breath, and a greater likelihood of colds and flu. The side effects in minors are usually greater. This is why one must be 18 in Illinois (and other states) to purchase e-cigs or the e-liquids/juices.

At Hartsburg-Emden C.U.S.D. \#21, the use of ecigarettes is treated the same as tobacco product. These devises are not permitted on school grounds and consequences go up to 3 days out-of-school suspension. The Athletic Code requires a forfeit of a portion of the season and counseling on first offense, then removal from the activity/sport. We will do whatever we can to prevent our kids from using these devices. We ask that you help us by having a conversation with your children and discourage them from using them.
** I was asked to republish part of an old Newsletter Article from last school year about SPORTSMANSHIP.

Every year I typically discuss good sportsmanship and the importance it has in developing our students. 30 years ago, I was a senior in High School, getting ready to graduate. My goal was simple, go to ISU (Illinois State University) to study Mathematics in order to get a job teaching mathematics and coach basketball. This is my $22^{\text {nd }}$ year in education. So, you can see my plan didn't quite turn out the way I anticipated. I dropped out of ISU (after my $1^{\text {st }}$ semester Junior year) to join the Marine Corps after my brother was shipped to Saudi Arabia. While I was in boot camp, the " 100 Hour Ground War" took place and the Iraq forces were pushed out of Kuwait. Anyway, it ended up taking me 8 years (after I graduated) to meet that goal of becoming a Mathematics Teacher, then becoming a Basketball Coach. My basketball coaching career consists of being a Head Coach for Freshman Basketball (class 4A school - over 2000 students in grades 9-12) while being an Assistant Varsity Coach (BradleyBourbonnais Community High School). I also coached basketball at the $5^{\text {th }} \& 6^{\text {th }}$ grade level at Donovan Junior High (class 1A - a little bigger than Hartem). In addition, I coached for several years at the youth league levels for my oldest son. Basketball was the only sport I ever coached. It also happened to be my favorite sport to watch, play, study, learn, and teach. Basketball consumed a majority of my time from October to March. My coaching career
quickly came to an end for me after I entered administration. However, my love for all sports (not just basketball) has always been strong. I have learned that it is extremely easy to get caught up in a sport. It is also easy to express dissatisfaction in something (a bad play or a bad call). Most people like to win and hate to lose. It is not uncommon to be caught in a position where you do not represent yourself or your school in a very positive manner. However, whether we are a parent, player, coach, staff member, or spectator, it is critical that we model good sportsmanship. Our kids learn from our actions more so than what we say. So, what we do does leave an impression on them. Please keep this in mind when attending sporting events. I ask that everyone please demonstrate good sportsmanship and cheer on our kids in a positive way while attending our sporting events. I also would hope that all of you find an opportunity to come out and watch our students compete. There is something special about watching our students (at each of the levels) compete. Please, check out our website (or come in and get a pocket calendar) and come enjoy a game with us. Go Stags!!

To end my article, I'd like wish everyone a wonderful Thanksgiving. I hope you are able to spend some time with your families, make some good memories, and appreciate the blessings you have.

## PRINCIPAL'S MESSAGE

Jon Leslie, Principal
It is hard to believe that the first quarter of the school year has come to a close, and by the time that this article reaches you, mid-term of the $2^{\text {nd }}$ quarter will be fast approaching. I would like to take the opportunity to thank all of the parents that attended conferences. If you didn't have an opportunity to attend conferences and would like to talk to one of your child's teachers, I would encourage you to make contact. Also, please remember that you can track your child's progress online via our Tyler Information System. Within this system, you can find information on your child's grades and progress. If you have questions on how to access this system, please contact the main office.

During the month of October, we had our annual safety meeting which includes individuals from several stakeholder groups including administrators, teachers, board members, parents, police, and fire personnel.

During this meeting, we address concerns that individuals may have and update our emergency plans. We are fortunate to work with several agencies in Logan County to produce our plans. Two years ago, Local Emergency Leaders spearheaded an initiative to get all Logan County Schools on the same type of plan that uses common language and procedures. This initiative now includes many local businesses as well. As an administrator of a school, it is reassuring that we have people that are highly trained and experts in their fields training our employees. We practice our emergency plans for specific situations throughout the year. Information regarding our emergency procedures can be found on our website. If you have any questions, please feel free to contact me.

November marks a month of Thanksgiving. On a final note, great things do not happen in a school district without great people putting in hard work. I would like to thank all of the students, parents, guardians, grandparents, coaches, teachers, staff, alumni, and community members for everything that you have done. I am THANKFUL for being a part of the Hartsburg-Emden community.

## ATHLETIC DEPARTMENT

Matthew Stoltzenburg, Athletic Director
Harvest season means basketball is here. The junior high team has already begun practice and will tip off their season in the Midwest Central tournament on October $27^{\text {th }}, 29^{\text {th }}$, and November $3^{\text {rd }}$. They will have home games on November $5^{\text {th }}, 15^{\text {th }}, 20^{\text {th }}, 27^{\text {th }}$ and $29^{\text {th }}$. Good luck to Coach Jon Wright and Coach Terry Wisniewski in their inaugural season.

The high school girls' volleyball team has started its post-season run. Coach Hayes, Coach Beekman, and the girls won their regional at home and continue into sectional play at Peoria Heights. Good luck girls.

Coach Garber, Coach Bolen, and the high school boys are ready to begin their season as well. They begin practice on November $5^{\text {th }}$ and head to El PasoGridley for their Thanksgiving tournament on the 21,23 , and 24 . A couple of reminders: we will have the fall sports awards on November 13 ${ }^{\text {th }}$ at 6:00 in the high school gym. We will be recognizing junior high softball, baseball, and speech as well as high school golf, cross country, and volleyball. Also, we will have our Meet the Stags Night coming up in the middle of November to kick off our winter sports.

## Box Tops For Education

Welcome back to school, parents! Clipping Box Tops is an easy way for you to help our school. Box Tops are each worth 10 cents and quickly add up to real cash for our school. All you have to do is clip Box Tops from participating products and send to school with your child. There are 2 redemption dates a year - Nov. $1^{\text {st }}$ and March $1^{\text {st }}$. After our Box Tops are sent in, the school receives a check in December and April.
Sign up at www.BTFE.com to stay updated on our school's earnings. Members also receive exclusive coupon offers and recipes and can learn about extra ways for our school to earn more cash. If you have any questions, please contact me at 217-376-3151 or cfletcher@hartem.org


## HARTEM FFA

Kenyon Jodlowski, Ag Teacher and FFA Advisor The Hartem FFA Chapter has had a very productive month of October! On October 4th, nine FFA members competed in the Section 14 Land Use CDE, where the team placed 8th! Additionally, 10 FFA members attended the National FFA Convention held in Indianapolis, Indiana. These students attended general sessions, strolled through the career expo, and even toured a dairy farm during their time in Indiana.

Here are some upcoming events in the month of November:

- November 10th: Harold Rayburn Memorial Plow Day
- November 11th: Veteran's Day Appreciation

Dinner Volunteering

- November 14th: Agronomy CDE and Fall

Grain/Ag Business Fair

- November 16th: Adopt-a-Highway Route 121

Cleanup Day


## HARTEM 2018 YEARBOOK

The 2018 6-12th grades yearbook sold out of its regular stock. This is amazing! We have a few "overrun" copies that the company sends us, so if you need last year's yearbook, contact Mrs. Folkman as soon as possible as these will run out quickly. The 2019 yearbook is $\$ 40$.

How do I make sure I get a 2019 6-12th grades yearbook? Order now! It's only $\$ 30$ during 1st semester. Buy through the school (you can send a check made out to Hartem Antler) or you can buy online at www.jostens.com. The 2019 yearbook will come out in Sept. 2019 so that we can make sure to get all the 2018-2019 school activities in the book. If you're interested in sponsoring the yearbook through an ad or if you'd like to buy a yearbook for a student who may not be able to afford one, please contact Mrs. Folkman at nfolkman@hartem.org

## Vintage Yearbooks For SALE

The Antler has vintage yearbooks from various years, 1955-2012, for sale. They are first-come firstserved as some years have only one book. We ask a minimum donation of $\$ 30$ per book. We also have more recent books for $\$ 35-\$ 40$, depending on the year. This money helps to subsidize the purchase of new yearbooks. The cost of printing our yearbooks is nearly $\$ 70$ per book and we sell them to students for between \$30-40. We try to keep that cost down for students by selling ads, running fundraisers, and selling these older books.

## Community Christmas Celebration

Kick off the holiday season with a free community event! The Emden American Legion Auxiliary along with the American Legion and SAL is bringing back a Christmas tradition but putting a new twist on it. The event will be held on Saturday December $1^{\text {st }}$ at 4:30 P.M. in Emden. We will begin with the lighting of a community Christmas tree in the lot next to the bank. After the lighting we will be serving chili and hot dogs for adults and children at the Community House. There will be crafts and games for the children and they may have their picture taken with Santa! The evening will conclude with popcorn, hot cocoa, and a big screen showing of "A Charlie Brown Christmas." Each child will receive an ornament and a goodie bag. We hope to see you there!


## Library News

In the coming months, look in this spot for student reviews of books! If your student is interested, please have them talk to Mrs. Grass or Mrs. Folkman. We are looking for students to write a paragraph about a library book they love so that they can share their love of reading with all of you!

The Lincoln Award is a teen readers choice award where teenaged students can read a minimum of any 4 of the books from the finalists list (https://www.aisled.org/pdf/2019-Lincoln-Award-Master-List.pdf) and vote for their favorite. The library and Mrs. Folkman's classroom each provide multiple copies of these books. We will have a voting party in February in the library where we will have trivia, snacks, and prizes. If your teen is interested or if you have any questions, please contact Mrs. Folkman. (We're also looking for donations for prizes.)

Last spring, we were awarded a $\$ 5,000$ grant through the Secretary of State's Back to Books Grant. With this money, we were able to buy 254 books that ranged from picture books to young adult literature. We are always looking for ways to get more books for our libraries, so if your business or place of employment has grants for schools, please let us know! You can also personally help support the school through donations or memorials. Thank you so much for all of your support for reading and literacy!

Due to your support at the Book Fair, we earned nearly $\$ 800$ to spend on books for classroom libraries and the school library. Thank you again for your support! We look forward to the spring book fair in March. "If we are to have any chance of developing a reading habit in our students, they must be immersed in a K12 'book flood,"" says Kelly Gallagher, one of Mrs Folkman's favorite literacy experts. This is what we work towards every day in the school library. We want to create a book flood to keep students immersed in and loving reading. Thank you for your help in making this happen!

## Beta Club Blood Drive

The Sr. Beta Club is having a blood drive on Tuesday, November 13 from 9:00 am to 2:00 pm at the HS Gym in Hartsburg. It is now through the Central Illinois Community Blood Center. To sign up, please see a Beta Club member, contact Mr. Robinson at jrobinson@hartem.org, or sign up by clicking on the link on the front page of the school's website.


## Hartem Class of 2020

Come out on December 1 ${ }^{\text {st }}$ to cheer on the Stags and enjoy some great chili! The Class of 2020 Chili Dinner will be held on December 1 from 3 to 5 pm before the high school basketball game against Warrensburg-Latham. Come out and enjoy a bowl of chili, and vote for your favorite staff chili entry. The dinner will include chili, cornbread and drinkthe cost is donation only. Any questions please contact Mrs. Simonton at the high school.

## Mark Your Calendars!!!!

The 2018-2019 Post Prom Committee will be hosting the annual Christmas Craft Fair at the Emden Community House. The Christmas Craft Fair will take place on Saturday, December $8^{\text {th }}$ from $8 \mathrm{am}-2 \mathrm{pm}$. There will be $40+$ unique vendors such as baked goods, jewelry, wooden crafts, Christmas item, etc. There will be a soup and sandwich meal available for donation only! Mark your calendars for a wonderful day of Christmas shopping and support your Hartem Stags!!!! Contact Melanie Wright at (217)841-2163 with any questions.


## Fire Safety Week

Emden Elementary recognized Fire Safety Week with posters, essays, and a Fire Safety Assembly. A big THANK YOU goes out to the Emden Fire Department for coming in to talk to our students about the importance of fire safety. The students in kindergarten, first, second, and third grades entered a poster coloring contest. Winners received ribbons. Fourth and fifth graders wrote fire safety essays. $1^{\text {st }}$, $2^{\text {nd }}, 3^{\text {rd }}$ place winners were recognized with ribbons also. To end the assembly, all students' names were put in a random drawing separated by class. Lucky winners in each class received carbon monoxide detectors, smoke detectors, and fire extinguishers, and all students received candy bars and water bottles! Thank you Emden Fire for a GREAT ASSEMBLY!


## CATCH NEws

Matthew Stoltzenburg, Athletic Director October was an exciting "CATCH" month. We had our 'CATCH KICK-OFF' the first week of October. There were so many activities. In the Cafeteria, Betty Jo and Nicolette went above and beyond to provide some awesome taste tests for the kids. Coconut water, raw coconut and the kids were able to see the shell of the coconut. The kids were also able to try some infused waters with strawberries, blueberries, raspberries, blackberries, cucumbers, mint, limes, oranges and lemons. We also got to enjoy pumpkin seeds with Angie, our crazy CATCH lady. We finished our taste test week with watermelon, cantaloupe and honeydew. Thanks for all the extra work Betty Jo and Nicolette. The students and I talked about GO foods, SLOW foods and WHOA foods and did some Art projects with Fruits and Vegetables. It was a fantastic week. Terry Hoerbert came in and talked to the students about the FARM to SCHOOL program. We have two contests going on at the moment. The first one is, 'MILK CAPS IN THE CLASSROOM', the class with the most milk caps on October $30^{\text {th }}$ will win an activity with Mrs. Hoerbert. The other contest (my personal favorite) is the 'Pennies for Points' contest. This involves Mr. Wisniewski, Mr. Leslie and Mrs. Hayes. The person with the most pennies gets to milk an actual COW!! Pictures will be included in next month's newsletter. Upcoming 'CATCH' events will be the SPIN ART BIKE. It will be in Mrs. Jordan's classes on November $16^{\text {th }}$ and a DANCE PARTY in December to celebrate a great semester. We will also continue to have taste tests in the Cafeteria!! Junior High students will be learning about the effects and dangers of e-cigarettes in a Unit provided by CATCH called 'CATCH my Breath'. This will be in conjunction with RED RIBBON WEEK, which is October 29-November $1^{\text {st }}$. From the 'CATCH' files, 'Helping our children make positive choices takes the entire school community-teachers-principals, cafeteria staff and parents working together in coordinated way. As a parent, your role in influencing your child to make healthy choices is extremely important. A key focus of the CATCH program is to create an environment that makes the healthy choices the easy choice for our students. Throughout the year, we will promote positive health choices through wellness activities, classroom and physical education curricula and signs around our school. HEALTHY KIDS = BETER LEARNERS!

| IOTA |  |  | Wed | Thu | $2018$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue |  |  | Fri | Sat |
| School Calendar |  |  |  | 1 <br> CEO Night @ Culver’s 5:00-8:00 | 2 <br> IESA Speech Contest <br> @ Morton | 3 <br> HSVB-1A Supersect. <br> TBA <br> JHBK@ MWC Tip- <br> Off Tourn. 9:30 <br> ILMEA Performance |
| 4 | 5 <br> JHBK vs. St. Joseph 6:00 HSBK- $1^{\text {st }}$ practice | 6 | 7 | 8 <br> JHBK @ Carroll Catholic 6:00 | 9 HSVB-1A State TBA | 10 <br> HSVB-1A State TBA <br> Girls on the Run 5K @ LincolnLand Comm. College 8:30 |
| 11 | 12 <br> No School <br> JHBK @ MP Elem. 6:00 | 13 <br> Beta Club Blood Drive <br> HS Gym 9:00-2:00 <br> Fall Sports Awards @ HS Gym 6:00 <br> JHVB Meeting @ HS Café after Fall Awards | 14 | 15 <br> Sophomore Class Chili Dinner @ HS Café 4:00-7:00 <br> JHBK vs. Delavan 6:00 | 16 Qtr 2 Progress Rpt <br> $6^{\text {th }}$ Grade Field Trip to Field Museum <br> Meet The Stags @ HS Gym 5:30 | 17 |
| 18 | $\begin{aligned} & \hline 19 \text { Board Mtg. 7:00 } \\ & \text { JHBK @ Athens 6:00 } \end{aligned}$ | 20 <br> Grandparents Day <br> Thanksgiving Program <br> @ GS 2:00 <br> JHBK vs. Havana 6:00 | 21 <br> No School <br> HSBK-EPG Thanksgiving Tourn. TBA | $22$ <br> No School | 23 <br> No School <br> HSBK-EPG <br> Thanksgiving <br> Tourn. TBA | 24 <br> HSBK-EPG <br> Thanksgiving <br> Tourn. TBA |
| 25 | 26 <br> JHBK @ MWC 6:00 JHVB-Tryouts | 27 <br> JHBK vs. Tremont 6:00 HSBK @ Spfld Lutheran 6:15 JHVB-Tryouts | 28 <br> JHVB-Tryouts | 29 <br> JHBK vs. WLB 6:00 JHVB-Tryouts | 30 <br> JHVB-Tryouts |  |


| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Breakfast Menu | A variety of milk is available every day. This institution is an equal opportunity provider. |  |  | 1 <br> Cereal bar <br> Toast <br> Mandarin oranges <br> Orange juice | 2 <br> Mini pancakes <br> Pineapple <br> Orange juice | 3 |
| 4 | 5 <br> Pancake \& sausage <br> On a stick <br> Fruit <br> Apple juice | 6 <br> Donut <br> Applesauce <br> Apple juice | 7 <br> Biscuit with Sausage gravy Mixed fruit Apple juice | 8 <br> Bagel <br> Cream cheese <br> Mandarin oranges <br> Apple juice | 9 <br> Trix yogurt <br> Graham cracker <br> Peaches <br> Apple juice | 10 |
| 11 | $12$ <br> No School | 13 <br> Assorted cereal <br> Toast (HS) <br> Cherry star juice <br> Orange juice | 14 <br> Peanut butter and Jelly jamwich Mixed fruit Orange juice | 15 <br> Breakfast pizza <br> Fruit <br> Orange juice | 16 <br> Cinnamon roll Applesauce Orange juice | 17 |
| 18 | 19 <br> French toast sticks <br> Pineapple <br> Apple juice | 20 <br> Sausage patty <br> Toast <br> Tri tater <br> Applesauce <br> Apple juice | $21$ <br> No School | $22$ <br> No School | $23$ <br> No School | 24 |
| 25 | 26 <br> Pancakes <br> Cherry star juice Orange juice | 27 <br> Fruit frudel <br> Mandarin oranges <br> Orange juice | 28 <br> Mini waffles <br> Pears Orange juice | 29 <br> Biscuit with <br> Egg and cheese Mixed fruit Orange juice | 30 <br> Cheese omelet <br> Toast <br> Applesauce Orange juice |  |


| OCTOBER |  |  | Wed | Thu | $2018$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue |  |  | Fri | Sat |
| Lunch <br> Menu | A variety of $m$ Chef salad and every day at th This institution | lk is available every side salads are avai high school. is an equal opportu | day. <br> able <br> ity provider. | 1 <br> Popcorn chicken bowl <br> Mashed potatoes/gravy <br> Corn <br> Roll <br> Pineapple | 2 <br> BBQ Rib on bun Broccoli Strawberries Cake | 3 |
| 4 | 5 <br> Hot turkey on bun French fries Peas Applesauce | 6 <br> Chicken alfredo <br> Breadstick <br> Green beans <br> Mixed fruit | 7 <br> Chicken nuggets <br> BBQ sauce <br> Cooked carrots <br> Bread <br> Mandarin oranges | 8 <br> Taco <br> Lettuce/salsa <br> Refried beans <br> Peaches <br> Jello | 9 <br> Toasted cheese <br> Sandwich <br> Tomato soup <br> Mini carrots <br> Pears | 10 |
| 11 | 12 <br> No School | 13 <br> Hot dog on bun Sun chips Corn Mixed fruit | 14 <br> Turkey roast <br> Mashed potato/gravy <br> Roll <br> Green beans <br> Baked apples | 15 <br> Tenderloin on bun <br> Baked beans <br> Romaine lettuce salad Applesauce | 16 <br> Meatball sub <br> Tri tater Mixed vegetables Pineapple | 17 |
| 18 | 19 <br> Hamburger on bun Nacho chips Bean dip Green beans Apricots | 20 <br> Crispito with Cheese sauce Bread Peas Applesauce Pumpkin bars | $21$ <br> No School | $22$ <br> No School | $23$ <br> No School | 24 |
| 25 | 26 <br> Pizza <br> Romaine salad <br> Corn <br> Mandarin oranges | 27 <br> Chili with crackers Carrot/celery sticks Pears Cinnamon roll | 28 <br> Chicken patty on bun Cooked carrots Spinach salad Mixed fruit | 29 <br> Beef nuggets <br> Mashed potatoes <br> Green beans <br> Bread <br> Applesauce | 30 <br> Pulled pork on bun Chips <br> Cole slaw <br> Pineapple |  |

## GUIDANCE DEPARTMENT

This past month was eventful for the counseling office. Over the summer, the counseling department received a K-5 set of social-emotional curriculum from Second Step. I have been busy getting these lessons started in all of the grade school classrooms. These lessons begin by teaching students how to be respectful learners. Later lessons will explore identifying feelings, building empathy, coping skills, problem-solving, and getting along with others. I think these lessons will be a great help in helping our students solve conflicts on their own and treating each other respectfully. The students really seem to be enjoying the lessons so far, so I'm very excited to continue the lessons with them. Carissa Davis, with the University of Illinois Extension Office, will be visiting the junior high school classrooms this month to lead some lessons and discussion about bullying prevention. I also got to attend CareerSpark with the $8^{\text {th }}$ grade class, where they explored different future careers. It was a great experience for many students. We hope to be able to take students again next year. A handful of sophomore and junior students participated in the PSAT on October $10^{\text {th }}$. These students will receive personalized test prep resources for the SAT when they receive their scores this winter. Remember, all $11^{\text {th }}$ grade students will be taking the SAT in April. Check out all of the great, free test prep resources through College Board (collegeboard.org) and Khan Academy (satpractice.org). Finally, Seniors - Don't forget to continue checking the counseling website for new scholarships posted!

## November Breakfast/Lunch Prices

| 18 Student Breakfasts | $@ \$ 2.00$ | $\$ 36.00$ |
| :--- | :--- | :--- |
| 18 Reduced Student Breakfasts | $@ \$ 0.30$ | $\$ 5.40$ |
| 18 Student Lunches | $@ \$ 2.65$ | $\$ 47.70$ |
| 18 Reduced Student Lunches | $@ \$ 0.40$ | $\$ 7.20$ |

Students at Hartsburg will need to pay for seconds. Entrées are $\$ .90$, vegetable/fruit are $\$ .50$ and milk is $\$ .40$. Seconds need to be paid for at the time they are served. Adult lunches purchased are $\$ 3.15$.

## Mark Your Calendars!

Emden Elementary would like to invite the community to join us in honoring our veterans in a special program. The program will take place at Emden Elementary on Thursday, November $8^{\text {th }}$ in the gym. The program will begin at $1: 00 \mathrm{pm}$.

Also this year at Emden Elementary, we are inviting all grandparents to come and celebrate our Thanksgiving Festivities on Tuesday, November $20^{\text {th }}$. We will start our gathering in the Emden Gym at 2:00pm. Come and join all our Pilgrims and Indians! See you there!

## JH Volleyball Mandatory Meeting

There will be a MANDATORY Jr. High Volleyball meeting for any girl $5^{\text {th }}-8^{\text {th }}$ grade wanting to try-out for Jr. High Volleyball. The meeting will be Tuesday, November $13^{\text {th }}$ after the Fall Sports Awards in the high school cafeteria. A parent/guardian MUST be present for your daughter to be able to try-out. If a parent/guardian is unable to be at the meeting due to a prior commitment, he/she must contact me at school or home PRIOR to the meeting. If you do not contact me prior to the meeting, your child will be unable to try-out for the team. Try-outs will be the week of Nov 26 - Nov. $30^{\text {th }}$.

## Donuts With Dads

Mark your calendars! Emden Elementary is inviting all Dads to come eat donuts with your child(ren) during breakfast. We are serving breakfast between 7:50-8:20 on Friday December $8^{\text {th }}!$ Call and reserve your donuts! 376-3151! See you there!

## Girls On The Run

We are nearing the finish line for the GOTR season!! The Community 5K Event will be on November $10^{\text {th }}$ at Lincoln Land Community College in Springfield, IL. The theme for this year's 5 K is "embrace your inner unicorn" and shine from start to finish line! Please join us for a morning of fun and, of course, unicorns! We encourage team members to arrive to LLCC at 8:30am to be able to participate in the family-friendly activities and gather for a team picture. The Community 5 K will start at 10:00am. Anyone is welcome and encouraged to come help cheer our girls on as they cross the finish line and celebrate this huge accomplishment! Anyone planning to run or walk in the 5 K must register and pay the fee. Supporters who want to cheer on the girls from the sidelines do not need to register. We can't wait to see you there!

Hartsburg-Emden C.U.S.D. \#21
400 West Front Street
Hartsburg, IL 62643

Non-Profit Organization
U.S. Postage Paid

Hartsburg, IL 62643
Presort Standard

## Postal CUSTOMER

## Class of $\mathbf{2 0 2 1}$ Cónili Dinner

When: Thursday, November 15, 4PM-7PM
Where: Hartsburg-Emden HS Cafeteria

## Cost: Donation

Meal Includes: Chili, corn bread, side salad, and dessert
**Carry Out and Dine-in available

**Iced Tea and Lemonade will be available for dine-in meals

