# HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21 BOARD OF EDUCATION MEETING

Monday, March 18, 2024 7:00 P.M.

Call to Order – Time: _7:00pm
Roll Call:       Eetenabsent       AperX         Cecil _X       Cross_X         Ballance X       Doolin _X       Phillips _X
Introduction of Guests
Persons Wishing to Address the Board
Focus on Education
<ul> <li>May Brooks→ Drivers Ed and PE teacher @ GS</li> <li>1) Getting prepared for Jump Rope for Heart</li> <li>2) Teaching independent health classes</li> <li>3) Currently 3 in Drivers Ed this year</li> </ul>
Consent Agenda  a. Approve minutes of the February 26, 2024 meeting  b. Approve payment of payroll and monthly bills  • Some new bills came in before the meeting took place today; discussed other bills that went along w/ it  c. Approve Activity Report  d. Approve Financial Report  e. Approve Treasurer's Report  f. Approve Agenda
Motion byCecilto approve the Consent Agenda. Seconded byBallance
Roll Call:         Cecil _X       Eetenabsent         Doolin _X       Ballance _X         CrossX       Aper _X       Phillips _X
Correspondence Received

### Administrative Reports

- a. Principal's Report
  - JHVB had a good season, regional champs; JHTRK started up, high amount of kids this year; two boys co-op with IC baseball; senior trip coming up next month; 14 referrals, 6 lunch detentions and 4 after school detentions; SAT coming up soon.
- b. Superintendent's Report
  - Buschue  $\rightarrow$  bid for insurance coming up; by next meeting better idea of the process
  - Summer projects -> septic, couple bids on it
  - Keeping up with professional developments, Cory goes to them every now and then
  - Winter Sports Awards are tomorrow March 19<sup>th</sup>
  - Preschool screening tonight; hoping to go well

#### New Business – Information

- a. Legislative Update
  - New updates coming in; State wanting to put seatbelts back on buses; getting rid of Indian/Native American or Southern names or mascots.
- b. IHSA Membership
  - Renewing our membership
- c. Approve 2024-2025 School Calendar
  - Calendar will match with LCHS for our upper classmen in LTEC next year
- d. Approval/Re-Employment of Tenure Teachers & Non-Tenure Staff
  - Re-employing everyone else we have; Carter Collins and Shannon Doolin will have tenure this year, moving to vote on this in closed session
- e. Administrative Evaluations and Contracts
  - Contracts w/ Tanya and Cory, they have been signed and copies have been given to the board
- f. Granting of Tenure
- g. Out of State Trip
  - Ron Spencer is taking some of the JH boys to Indiana Pacers game
- h. Overnight Trip
  - Ron Spencer is having another trip; he sent email to board waiting approval for overnight stay for boys trip
- i. Resignations & Employments
  - N/A

Motion byCrossto enter into Closed Session (state reason below). Seconded byDoolin
Closed Session under 5 ILCS 120/2c(9) Student disciplinary cases and under 5 ILCS 120/2c(1) appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including hearing testimony on a complaint lodged against an employee to determine its validity.
Roll Call:         Cross _ X Aper _ X         Ballance _ X Eeten _ absent         Cecil _ X Doolin _ X _ Phillips _ X
Time entering into Closed Session:7:43pm  {Closed Session}
Motion byto return to Open Session Seconded byBallance
Time returning to Open Session: _8:30pm
Roll Call to resume to Open Session:  AperX
New Business – Action a. IHSA Membership b. Approve 2024-2025 School Calendar

c. Approval/Re-Employment of Tenure Teachers & Non-Tenure Staff

d. Administrative Evaluations and Contracts

e. Granting of Tenure

- f. Out of State Trip g. Overnight Trip h. Resignations & Employments

Adjournment – Time: \_\_\_8:37pm\_\_\_\_\_

## Suggested Motions March 18, 2024

Motion by	_Cecil	to renew the IHSA Membe	rship for the 2024-2025 school year.
	Doolin		•
	Feten absent	AperX	
		Cross _X	DL:11: V
	CeciiX	BallanceX	PmmpsX
Motion by	_Ballance	to approve tl	ne 2024-2025 School Calendar as
presented.			
-	Cross		
beconded by	C1033	<del></del> •	
	Ballance _X	Cecil _X	
	AperX	Doolin _X	
	Cross _X	Eeten _absent	Phillips _X
3.6.2.1	G		
			ent of tenured certified staff for the
2024-25 scho	ol year per salar	y schedule. Seconded by _	_Cecil
	Aper _X	Eeten _absent	
	CecilX	BallanceX	
	CrossX		PhillipsX
		_ to approve the re-employract. Seconded byDoolin	ment of <u>non-tenured certified staff</u> for
	DoolinX	BallanceX	
		CecilX	
		AperX	Phillips _X
	Letenabsent	ApciA	1 mmps _A
3 f			D
=			as District Assistant Principal/Dean of
Students as po	er 3-year contrac	ct for the 2024-2027 school	yeard. Seconded byCecil
	Eeten _absent	Cross _X	
	DoolinX		
		Cecil _X	Phillips Y
	AperA	CCCIIX	Timinps _A
Motion by	Cecil	_to employ <i>Cory Brown</i> as I	District Principal as per 3-year contract
for the 2024-2	2027 school year	rs. Seconded byBallanc	e
	Apar V	Cross V	
	Aper _X Ballance X		
			DI:111 V
	DoolinX	CecilX	PhillipsX

Motion by _	Cecilto gra	ant tenure status to <u>Sh</u>	nannon Doolin beginning with the 2024-
25 school ye	ear. Seconded byE	Ballance	
	Aper _X	Cecil _X	
	CrossX	Ballance _X	
	Eeten _absent	PhillipsX	
Motion by _	_Ballanceto	grant tenure status to	o <u>Carter Collins</u> beginning with the
2024-25 sch	ool year. Seconded by	Doolin	·
	AperX	Ballance _X	
	CrossX	Eetenabsent	
	Doolin _X	CecilX	PhillipsX
Motion by	Dallanaa	to opposit	on overmight twin for Ivnion High
=		= =	an overnight trip for Junior High
		•	ball Shootout, <u>June 3 - 4, 2024</u> .
Seconded by	yCecil	·	
	Eetenabsent		
	DoolinX	BallanceX	
	AperX	CecilX	PhillipsX
Motion by _	Cross	to approve an	overnight trip for Junior High Basketball
to Wisconsi	n Dells to compete in a	Basketball Shootout	, <u>June 21 - 23, 2024</u> . Seconded by
	·		,
	Aper _X	CecilX	
	Ballance _X	DoolinX	
	Eeten _absent	Cross _X	PhillipsX
Motion by _	_Doolin to a	djourn. Seconded by	Cross
All in	favor:		
	Yea _ 6		
	Nay0		