HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21 BOARD OF EDUCATION MEETING

Monday, March 19, 2018 7:00 P.M.

Call to Order – Time: 7:02pm

Roll Call:

 $\begin{array}{ll} \text{Booth -} & \text{Aper - } X \\ \text{Zinser} - \text{entered 7:03pm} & \text{Cross - } X \end{array}$

Groth - X Beekman - Phillips - X

Introduction of Guests

Persons Wishing to Address the Board

Focus on Education

Carrie Nevius-JH/HS Special Ed/Resource teacher; has been busy with preparing students for PARCC; has enjoyed being in the classroom

Jessica Hartman-6th Grade Science Math, Science, Social Studies and 7th Grade Math, Science; applied for and received Legacy Fund monies to get 15 Chromebooks; 9th grade class sponsor; have been completing STEAM tasks on Fridays which involves small tasks

Consent Agenda

- a. Approve minutes of the February 26, 2018 meeting
- b. Approve payment of payroll and monthly bills
- c. Approve Activity Report
- d. Approve Financial Report
- e. Approve Treasurer's Report
- f. Approve Agenda

Motion by **Aper** to approve the Consent Agenda. Seconded by **Cross**.

Roll Call:

Beekman - Phillips - X
Groth - X
Zinser - X

Cross - X Aper - X Booth -

Correspondence Received

Administrative Reports

- a. Principal's Report
 - a. PARCC testing starts tomorrow; Wendelin does a great job helping if something comes up; freshmen orientation (new & incoming) will be in April; Family Reading Night last week went well; SR trip April 13-April 15 to Cocoa Beach LaQuinta Inn; 7th and 8th grade volleyball State Champs; junior high track, high school softball (co-op with Delavan) and high school baseball have all started; Beta Club Induction ceremony tomorrow night; Back to the 80's musical March 23 and March 24th
- b. Superintendent's Report
 - a. Thanks to Mr. Leslie and Mrs. Feltes for organizing PARCC; summer help-have met with student workers from last year to see who is interested; move forward with new sign board using 1% sales tax money?!; will be meeting with teachers soon about extra course assignments; made \$1200 on the Fresh/Soph tourney; Wednesday, April 11th Pre-School screening

New Business – Information

- a. Legislative Update
- b. IHSA Membership
- c. 2018-2019 School Calendar
- d. Senior Class Trip
- e. Resignations, Employments, & Approval of Tenure of Teachers
- f. Update on: Head of Maintenance/Building & Grounds and Jr./Sr. High School Dishwasher/Assistant Cook positions

Motion by **Zinser** to enter into Closed Session . . . (state reason below). Seconded by **Aper**.

Closed Session under 5 ILCS 120/2c(9) Student disciplinary cases and under 5 ILCS 120/2c(1) appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including hearing testimony on a complaint lodged against an employee to determine its validity.

Roll Call:

Time entering into Closed Session: 8:10pm

{Closed Session}

Motion by **Zinser** to return to Open Session . . . Seconded by **Groth**.

Time returning to Open Session: 8:47pm

Roll Call to resume to Open Session:

Booth - Cross - X
Groth - X
Beekman -

Zinser - \mathbf{X} Phillips - \mathbf{X} Aper - \mathbf{X}

New Business – Action

- a. IHSA Membership
- b. 2018-2019 School Calendar
- c. Senior Class Trip
- d. Resignations, Employments, & Approval of Tenure of Teachers

Adjournment – Time: 8:54pm

Suggested Motions March 19, 2018

Motion by **Zinser** to renew the IHSA Membership for the 2018-2019 school year. Seconded by Groth.

All in favor: Yea - 5Nay -

Motion by **Aper** to approve the proposed 2018-2019 school calendar as presented. Seconded by Zinser.

All in favor: Yea – **5** Nay -

Motion by **Zinser** to approve Senior Class Trip to *Florida* as presented. Seconded by **Aper**.

Phillips - X Groth - Present Aper - XCross - X Booth -Zinser - X Beekman -

Motion by **Aper** to approve the superintendent's acceptance of the resignation of Kortney Hoerbert as Junior High School Softball Coach. Seconded by Cross.

Booth -Zinser - X Aper - XGroth - X Cross - X Beekman -

Phillips - X

Motion by **Zinser** to approve the re-employment of all *tenured certified staff* for the 2018-19 school year per salary schedule. Seconded by Cross.

Zinser - X Phillips - X Groth - Present Booth -Cross - X Aper - XBeekman -

Motion by **Aper** to approve the re-employment of all *non-tenured certified staff* for the 2018-19 school year per salary schedule. Seconded by **Zinser**.

Cross - X Phillips - X Groth - X Booth -

Zinser - X Beekman -Aper - X

Motion by Cross to grant tenure status to Elizabeth Fanning beginning with the 2018-19 school year. Seconded by **Zinser**.

Groth - X Beekman -Zinser - X Aper - X

Cross - X Phillips - X Booth -

Aper – X Zinser - X Groth - Present	Cross - X Beekman - Booth -	Phillips - \mathbf{X}
Motion by Zinser to grayear. Seconded by Cros		orey McNeil beginning with the 2018-19 school
Booth - Beekman - Aper – X	Zinser - X Groth - X Phillips - X	Cross - X
Motion by Zinser to adj	ourn. Seconded by	Cross.
All in favor: Yea – 5	Nay –	
Greg Phillips, President		Dirk Aper, Secretary

Motion by **Aper** to grant tenure status to *Jessica Hartman* beginning with the 2018-19 school year. Seconded by **Cross**.