

**HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21  
BOARD OF EDUCATION MEETING**

**Monday, April 15, 2019  
7:00 P.M.**

Call to Order – Time: \_\_\_\_\_

Roll Call:

Aper \_\_\_\_\_ Craig \_\_\_\_\_  
Miller \_\_\_\_\_ Phillips \_\_\_\_\_  
Groth \_\_\_\_\_ Zinser \_\_\_\_\_ Cross \_\_\_\_\_

Introduction of Guests

Persons Wishing to Address the Board

Focus on Education

Consent Agenda

- a. Approve minutes of the March 18, 2019 meeting
- b. Approve payment of payroll and monthly bills
- c. Approve Activity Report
- d. Approve Financial Report
- e. Approve Treasurer's Report
- f. Approve Agenda

Motion by \_\_\_\_\_ to approve the Consent Agenda. Seconded by \_\_\_\_\_.

Roll Call:

Craig \_\_\_\_\_ Phillips \_\_\_\_\_  
Groth \_\_\_\_\_ Zinser \_\_\_\_\_  
Cross \_\_\_\_\_ Aper \_\_\_\_\_ Miller \_\_\_\_\_

Correspondence Received

Administrative Reports

- a. Principal's Report
- b. Superintendent's Report

Old Business

- a. none

New Business – Information

- a. Legislative Update
- b. Special Board Meeting for Election Results
- c. Health Insurance Renewal
- d. High School Boys Swimming and Diving Team Coop
- e. Re-employment of Support Staff
- f. Support Staff Increases
- g. 2019-2020 School Calendar
- h. Summer Projects/Health Life Safety
- i. Employment of Student Summer Workers
- j. Resignations
- k. Employment

Motion by \_\_\_\_\_ to enter into Closed Session . . . (state reason below). Seconded by \_\_\_\_\_.

Closed Session under 5 ILCS 120/2c(9) Student disciplinary cases, 5 ILCS 120/2c(1) appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including hearing testimony on a complaint lodged against an employee to determine its validity and under 5 ILCS 120/2c(2) Collective bargaining matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

Roll Call:

Cross \_\_\_\_\_                      Aper \_\_\_\_\_  
Zinser \_\_\_\_\_                      Miller \_\_\_\_\_  
Phillips \_\_\_\_\_                      Craig \_\_\_\_\_                      Groth \_\_\_\_\_

Time entering into Closed Session: \_\_\_\_\_

***{Closed Session}***

Motion by \_\_\_\_\_ to return to Open Session. Seconded by \_\_\_\_\_.

Time returning to Open Session: \_\_\_\_\_

Roll Call:

Miller \_\_\_\_\_                      Cross \_\_\_\_\_  
Groth \_\_\_\_\_                      Craig \_\_\_\_\_  
Zinser \_\_\_\_\_                      Phillips \_\_\_\_\_                      Aper \_\_\_\_\_

**New Business – Action**

- a. Health Insurance Renewal
- b. High School Boys Swimming and Diving Team Coop
- c. Re-employment of Support Staff
- d. Support Staff Increases
- e. 2019-2020 School Calendar
- f. Employment of Student Summer Workers
- g. Resignations
- h. Employment

Adjournment – Time: \_\_\_\_\_