

**HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21  
BOARD OF EDUCATION MEETING**

**Monday, March 20, 2023  
7:00 P.M.**

Call to Order – Time: \_\_\_\_\_

Roll Call:

Miller \_\_\_\_\_                      Aper \_\_\_\_\_  
Cecil \_\_\_\_\_                      Cross \_\_\_\_\_  
Charron \_\_\_\_\_                      Craig \_\_\_\_\_                      Phillips \_\_\_\_\_

Introduction of Guests

Persons Wishing to Address the Board

Focus on Education

Consent Agenda

- a. Approve minutes of the February 27, 2023 meeting
- b. Approve payment of payroll and monthly bills
- c. Approve Activity Report
- d. Approve Financial Report
- e. Approve Treasurer's Report
- f. Approve Agenda

Motion by \_\_\_\_\_ to approve the Consent Agenda. Seconded by \_\_\_\_\_.

Roll Call:

Cecil \_\_\_\_\_                      Miller \_\_\_\_\_  
Craig \_\_\_\_\_                      Charron \_\_\_\_\_  
Cross \_\_\_\_\_                      Aper \_\_\_\_\_                      Phillips \_\_\_\_\_

Correspondence Received

Administrative Reports

- a. Principal's Report
- b. Superintendent's Report

New Business – Information

- a. Legislative Update
- b. IHSA Membership
- c. Resignations & Employments
- d. Approval/Re-Employment of Non-Tenure & Tenure Teachers
- e. Granting of Tenure
- f. Summer Workers
- g. Overnight Trip
- h. Administrative Evaluations

Motion by \_\_\_\_\_ to enter into Closed Session . . . (state reason below).

Seconded by \_\_\_\_\_.

Closed Session under 5 ILCS 120/2c(9) Student disciplinary cases and under 5 ILCS 120/2c(1) appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including hearing testimony on a complaint lodged against an employee to determine its validity.

Roll Call:

Cross \_\_\_\_\_                      Aper \_\_\_\_\_  
Charron \_\_\_\_\_                    Miller \_\_\_\_\_  
Cecil \_\_\_\_\_                        Craig \_\_\_\_\_                      Phillips \_\_\_\_\_

Time entering into Closed Session: \_\_\_\_\_

***{Closed Session}***

Motion by \_\_\_\_\_ to return to Open Session . . . Seconded by \_\_\_\_\_.

Time returning to Open Session: \_\_\_\_\_

Roll Call to resume to Open Session:

Aper \_\_\_\_\_                      Cross \_\_\_\_\_  
Craig \_\_\_\_\_                      Miller \_\_\_\_\_  
Cecil \_\_\_\_\_                        Charron \_\_\_\_\_                      Phillips \_\_\_\_\_

**New Business – Action**

- a. IHSA Membership
- b. Resignations & Employments
- c. Approval/Re-Employment of Non-Tenure & Tenure Teachers
- d. Granting of Tenure
- e. Summer Workers
- f. Overnight Trip

Adjournment – Time: \_\_\_\_\_