HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21 BOARD OF EDUCATION MEETING

Wednesday, September 20, 2017 6:45 P.M.

| Call to Order: | | | | |
|---|------------------------------------|-------------------------------|-------------------------------|--|
| Budget Hearing: | | | | |
| Roll Call: Aper Booth Groth | | Beekman Phillips Zinser | Cross | |
| Motion by School District # 21 F | to conduct the hiscal Year 2018 Bu | earing for the Hart | ssburg Emden Community Unit y | |
| All in favor: Yea Nay | | | | |
| Presentation on the pr | oposed Budget for | FY18 by Mr. Wisi | niewski | |
| • Call for Public In | put | | | |
| Budget Hearing Adjou | ırned: | | | |
| Roll Call: Cross Beekman Phillips | n | Aper Booth Groth | Zinser | |
| Roll Call for Regular | | | | |
| Booth Zinser Groth | Cro | er ss kman | Phillips | |
| Introduction of Guests | S | | | |
| Persons Wishing to A | ddress the Board | | | |
| Focus on Education | | | | |
| b. Approve payc. Approve Actd. Approve Finee. Approve Tref. Approval of | ancial Report asurer's Report | | ĩts 2017 Report | |
| Motion by | to approve | the Consent Agen | da. Seconded by | |
| Roll Call: Booth Groth Phillips | Cross Zinser Aper | | | |

Administrative Reports

- a. Principal's Report
- b. Superintendent's Report

Old Business – Information

a. Retirements coming this year

Old Business - Action

a. Adopt FY2018 Hartsburg Emden CUSD # 21 Budget Resolved by *[Board Secretary – Dirk Aper]*

Whereas the Hartsburg Emden Community Unit School District # 21 Fiscal Year 2018 budget was posted at least 30 days prior to the hearing of the budget September 20, 2017; now, therefore, be it resolved that the fiscal year of Hartsburg Emden Community Unit School District # 21 be set as July 1, 2017 through June 30, 2018, and that the budget for the fiscal year 2018 be adopted and one copy of the same be inserted in the official records of the Board of Education of District # 21.

| | ty Unit School Distric | on and the official Fiscal Year 201 ct # 21, Logan and Tazewell Count | |
|--|--------------------------------------|---|-------------|
| Roll Call: Cross Zinser Phillips | Aper Booth Beekman | Groth | |
| New Business – Information a. Legislative Update b. Water Lead Testin c. Superintendent Ev d. FFA & Volleyball | e ng aluation & Professional | l Development | |
| Motion by | _to enter into Closed | Session (state reason below). | Seconded by |
| | pecific employees, inclu | employment, compensation, discipling ding hearing testimony on a complain | |
| Aper | Cross | | |
| Beekman Phillips | Groth Zinser | Booth | |
| Time entering into Close | d Session: | {Closed Session} | |
| Motion by | to return to | Open Session Seconded by | · |
| Time returning to Open S | Session: | | |
| Roll Call to resume to Op Booth Groth Zinser | pen Session: Cross Beekman Phillips | | |
| New Business – Action a. FFA & Volleyball | – Overnight Trips | | |
| Adjournment - Time | | | |