HARTSBURG-EMDEN COMMUNITY UNIT DISTRICT # 21 BOARD OF EDUCATION MEETING

Monday, August 16, 2021 6:10 P.M.

THE PUBLIC CAN ATTEND THIS MEETING IN-PERSON ATTENDANCE WILL BE LIMITED TO 40 (in the Jr./Sr. High School Cafeteria at 7:00pm)

Due to the Governor's mandate regarding masks inside pre-k through 12 school buildings and CDC guidance for social distancing, this School Board Meeting will require face masks for those who are in public attendance and will be held in the Jr./Sr. High School Cafeteria as to maintain 3 feet social distancing requirements. If the public wishes to attend, please call the Superintendent, Terry Wisniewski, at 217-642-5244 and request a seat. If seats fill up, you will also be able to attend by phone, dial in and listen to the School Board Meeting and/or provide comment during public comment period.

Prior to the meeting, you may also submit a public comment remotely by email, please send an email to the Superintendent at <u>twisniewski@hartem.org</u>, and inserting in the subject line for the email "Public Comment for School Board Meeting on 8-16-21". Your comments will be read during the "Persons Wishing to Address the Board" section of the meeting. Please call the Superintendent at 217-642-5244 before 1:00pm on 8-16-21 or by email at <u>twisniewski@hartem.org</u> and we'll make sure you are set up to attend the meeting.

6:10pm: Grade School Library – tour of building6:40pm: Jr./Sr. High School – tour of building7:00pm (or when tour of building is completed): Regular Business Board Meeting

Call to Order – <u>Time</u>: 6:10pm

Craig - X	
Phillips - X	
Charron -	Cross - 2
	Phillips - X

Motion by **Aper** to suspend the rules while the Board takes a tour of the Grade School and High School buildings. Seconded by **Craig**.

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Roll Call:		
Cross - X	Aper - X	
Craig - X	Miller - X	
Phillips - X	Cecil - X	Charron -

Time: 7:11pm

Motion by Craig to resume the rules for the Regular Board Meeting. Seconded by Miller.

Roll Call:		
Miller - X	Aper - X	
Charron -	Cross - X	
Cecil - X	Craig - X	Phillips - ${f X}$

Introduction of Guests

Persons Wishing to Address the Board

Consent Agenda

- a. Approve minutes from July 19, 2021 Regular Board Meeting
- b. Approve payment of payroll and monthly bills
- c. Approve Activity Report
- d. Approve Financial Report
- e. Approve Treasurer's Report
- f. Approve Application for Recognition of Schools
- g. Approve Agenda

Motion by Cross to approve the Amended Consent Agenda. Seconded by Craig.

Roll Call:

Miller - X	Cross - X	
Cecil - X	Charron -	
Phillips - X	Aper – \mathbf{X}	Craig - X

Correspondence Received

Administrative Reports

- a. Principal's Report
- b. Superintendent's Report

New Business – Information

- a. Fiscal Year 2022 Budget Update on display 8-20-21
- b. Legislative Update
- c. Resolution for opening school
- d. Overnight Volleyball Trips
- e. Sponsor/Coaches List
- f. Employment & Resignation

Motion by Cross to enter into Closed Session . . . (state reason below). Seconded by Craig.

5 ILCS 120/2c(1) appointment, employment, compensation, discipline, performance, or dismissal of specific employees, including hearing testimony on a complaint lodged against an employee to determine its validity. 5 ILCS 120/2c(11) Litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent.

Roll Call:

Cross - X	Aper - X	
Charron -	Craig - X	
Phillips - X	Miller - X	Cecil - X

Time entering into Closed Session: 8:20pm {Closed Session}

Motion by Craig to return to Open Session . . . Seconded by Miller.

<u>Time</u> returning to Open Session: 8:43pm

Roll Call to resume to Open Session:

Craig - X	Cross - X	
Cecil - X	Miller - X	
Charron -	Phillips - X	Aper - X

New Business – Action

- a. Resolution for opening school
 b. Overnight Volleyball Trips
 c. Sponsor/Coaches List
 d. Employment & Resignation

Adjournment – <u>Time</u>: 8:51pm

Suggested Motions August 16, 2021

Motion by **Cross** to approve resolution for opening school for the 2021-2022 school year as presented. Seconded by **Miller**.

Cecil - X	Miller - X	
Charron - Absent	Cross - X	
Phillips - X	Aper – \mathbf{X}	Craig - X

Motion by **Cross** to approve Jansen Whitted as paid Junior High School Head Basketball Coach for the 2021-2022 school year per Collective Bargaining Agreement. Seconded by **Phillips**.

Aper - No	Miller - X	
Phillips - X	Cecil - X	
Craig - X	Cross - X	Charron - Absent

Motion by **Craig** to approve updated extra-curricular assignments as amended for the 2021-2022 school year as presented, pay per collective bargaining agreement. Seconded by **Phillips**.

Charron - Absent	Aper - X	
Craig - X	Cross - X	
Phillips - X	Cecil - X	Miller - X

Motion by **Cross** to allow the Varsity Volleyball Team to attend overnight trips to the Effingham St. Anthony's Invite, Quincy High School Invite and the Quincy Notre Dame Invite as presented. Seconded by **Craig**.

Charron - Absent	Cross - X	
Miller - X	Cecil - X	
Aper – \mathbf{X}	Craig - X	Phillips - X

Motion by **Craig** to approve the superintendent's acceptance of the resignation of <u>Brady Wolpert</u> as Assistant Varsity/Junior Varsity Basketball Coach. Seconded by **Cecil**.

Aper – X	Cecil - X	
Phillips - X	Craig - X	
Miller - X	Charron - Absent	Cross - X

Motion by **Miller** to approve <u>Matt Neaville</u> as paid Assistant Varsity/J.V. Basketball Coach for the 2021-2022 school year, as per salary schedule. Seconded by **Craig**.

Cross - X	Craig - X	
Charron - Absent	Phillips - X	
Aper – X	Miller - X	Cecil - X

Motion by **Craig** to approve <u>Ron Crane</u> as part-time Bus Driver at a rate of \$15.00. Seconded by **Cecil**.

Cross - X	Aper - X	
Miller - X	Phillips - X	
Cecil - X	Charron - Absent	Craig - X

Motion by **Miller** to approve <u>Sydney Dial</u> as unpaid/volunteer Assistant Softball Coach for the 2021-2022 school year. Seconded by **Craig**.

Charron - Absent	Craig - X	
Cecil - X	Aper - X	
Cross - X	Miller - X	Phillips - ${f X}$

Motion by **Cecil** to approve <u>Rachael Whitted</u> as Paraprofessional/Elementary School Teacher's Aide for the 2021-2022 school year at a rate of \$13.50. Seconded by **Cross**.

Cecil - X	Miller - X	
Charron - Absent	Cross - X	
Phillips - X	Aper - Present	Craig - X

Motion by Miller to adjourn at 8:51pm. Seconded by Cecil.

Yea <u>6</u> Nay <u>0</u>

Greg Phillips, President

Dirk Aper, Secretary